CHRISTIAN NAMES:

SURNAME: (Mr. Mrs. Miss)

ADDRESS:	
OCCUPATION:(and whether retired)	
ROUTE OF PATH DISTRICT/PARISH	110.
COMMINITY	(11 Known)
DEPHATE CHADRETO	
IS THE PATH A FOOTPATH, OR IS IT A BRIDE	EMAL: 1991 ANIA
DO YOU REGARD THIS	HAVE YOUR FRIENDS OR FAMILY
PATH AS PUBLIC?	REGARDED IT AS PUBLIC? YES
6 6 6 10 60	DURING WHICH YEARS HAVE YOU
HOW MANY YEARS HAVE SINCE 1950 YOU KNOWN THE PATH?	USED THE PATH? 1950 to 1989
FOR WHAT PURPOSE DID	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY,
YOU USE THE PATH, I.E. PLANSER, PLANSER, PLANSER, COING TO SHOPS FIT. 2	ONCE A WEEK, ONCE A MONTH,
GOING TO SHOPS, ETC.?	ETC.? 2N3 PER YORR
HAVE YOU EVER KNOWN OF ANY STILES, HANDO	GATES OR NOTICES ON THE COURSE
OF THE PATH? IF SO, GIVE PARTICULARS OF	F DATES, PLACES AND WORDING.
SCHES DOEP HAVE, - CROWN POINT FARM -	+ (ONE IN PORCH, WHAT),
SCHES DOEP HAVE , & CROWN POINT FARM "	
WAVE YOU EVER BEEN EMPLOYED BY. OR A TEL	NANT OF, THE OWNER OF THE LAND
CROSSED BY THE PATH? IF SO, GIVE DATES	· 010
IF YOU WERE A TENANT OR EMPLOYED OR THE ANY INSTRUCTIONS ABOUT THE WAY? IF SO,	GIVE DATES AND PARTICULARS.
ANY INSTRUCTIONS ABOUT 1100 MILE.	
ANY FURTHER INFORMATION:	M(MON) THE FIRST
THE PLLOWED A DIAGNOL PAT	IT TO SKIRT THE PARK CARM.
THE PORTH IS NOW ALLOWS SIDE FAME	CARM.
SIGNATURE:	SIGNATURE OF PERSON
	TAKING STATEMENT:
(Received 15/8/89)	
(Received 15/8/89)	

DATE: 2-12-89

SURNAME: (Mr. Mrs. Miss)	
CHRISTIAN NAMES:	
ADDRESS:	A CONTRACTOR OF THE CONTRACTOR
OCCUPATION:  (and whether revited)  ROUTE OF PATH  CROWN POWN TO PURP MAKE  IS THE PATH A FOOTPATH, OP IS IT A BRIDLE	or and a second
DO YOU REGARD THIS PATH AS PUBLIC?	HAVE YOUR FRIENDS OR FAMILY REGARDED IT AS PUBLIC?
HOW MANY YEARS HAVE YOU KNOWN THE PATH? 25 YS  FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, PLEASURE GOING TO SHOPS, ETC.?  HAVE YOU EVER KNOWN OF ANY STILES, HANDOOF THE PATH? IF SO, GIVE PARTICULARS OF  TWO STORESTORE  HAVE YOU EVER BEEN EMPLOYED BY, OR A TEN CROSSED BY THE PATH? IF SO, GIVE DATES.  IF YOU WERE A TENANT OR EMPLOYEE OR THE ANY INSTRUCTIONS ABOUT THE WAY? IF SO,	IANDOWNER. DID HE GIVE YOU
ANY FURTHER INFORMATION:	
SIGNATURE	SIGNATURE OF PERSON

PUBLIC	RIGHTS	OF	WAY	INFORMATION	SHEET

	Control of the Contro
SURNAME: (Mr. Mrs. Miss)	
CHRISTIAN NAMES:	
ADDRESS: _	
OCCUPATION: (and whether retired)	5\$4 
ROUTE OF PATH  CROWN POINT  OFER HAYE (YACHT CLUB)  CHEPPLETON	NO. ON COUNTY MAP (if known)
IS THE PATH A FOOTPATH, OR IS IT A BRID	LEWAY? FOOT PAST
DO YOU REGARD THIS PATH AS PUBLIC? YES	HAVE YOUR FRIENDS OR FAMILY REGARDED IT AS PUBLIC?
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	DURING WHICH YEARS HAVE YOU USED THE PATH? 1974 - 6
FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A MONTH, ETC.?
PLEASUPE	VAPIONS (SADAY MAXIMUSES
HAVE YOU EVER KNOWN OF ANY STILES, HAND OF THE PATH? IF SO, GIVE PARTICULARS O	OGATES OR NOTICES ON THE COURSE OF DATES, PLACES AND WORDING.
UNKNOWN NUMBER OF STILES	
HAVE YOU EVER BEEN EMPLOYED BY, OR A TECROSSED BY THE PATH? IF SO, GIVE DATES	ENANT OF, THE OWNER OF THE LAND
IF YOU WERE A TENANT OR EMPLOYEE OR THE ANY INSTRUCTIONS ABOUT THE WAY? IF SO	E LANDOWNER, DID HE GIVE YOU, GIVE DATES AND PARTICULARS.
ANY FURTHER INFORMATION:	(3.1)
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- F <sub>T</sub>	
SIGNATURE:	SIGNATURE OF PERSON TAKING STATEMENT:
DATE: 2 DEC 1989	2

	SURNAME: (Mr. Mrs. Maixsex)	
	CHRISTIAN NAMES:	
	ADDRESS:	Visit di series
	OCCUPATION: (and whether retired)	(e)
C	ROUTE OF PATH  COMMUNITY CHEDDLETON	NO. ON COUNTY MAP (if known)
	IS THE PATH A FOOTPATH, OR IS IT A BRIDL	EWAY?
	To the river in rootining on to an in-	
)	DO YOU REGARD THIS PATH AS PUBLIC? YES	HAVE YOUR FRIENDS OR FAMILY REGARDED IT AS PUBLIC? YES
	HOW MANY YEARS HAVE YOU KNOWN THE PATH? TWENTY	DURING WHICH YEARS HAVE YOU USED THE PATH? 1970-1989
	FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, PLEASURE GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A MONTH, ETC.?
	GOING TO SHOPS, ETC.:	ONCE EVERY THREE MONTHS
	HAVE YOU EVER KNOWN OF ANY STILES, HANDO OF THE PATH? IF SO, GIVE PARTICULARS OF	SATES OR NOTICES ON THE COURSE DATES, PLACES AND WORDING.
		8
)	HAVE YOU EVER BEEN EMPLOYED BY, OR A TENCROSSED BY THE PATH? IF SO, GIVE DATES.	NANT OF, THE OWNER OF THE LAND
	NO	
	IF YOU WERE A TENANT OR EMPLOYEE OR THE ANY INSTRUCTIONS ABOUT THE WAY? IF SO,	LANDOWNER, DID HE GIVE YOU GIVE DATES AND PARTICULARS.
	ANY FURTHER INFORMATION:	
	All Polymon Internations	ć.
	SIGNATURE:	SIGNATURE OF PERSON TAKING STATEMENT:
	DATE: 22nd November 1989	TANTING STATEMENT:

SURNAME: (Mr. Mrs. Miss)			
CHRISTIAN NAMES:		31	
ADDRESS:			
			- In the Resident Health Comme
OCCUPATION:			2 14 3 5 3 1 4 3 5 1 4 3 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5 5
(and whether retired)	6001.600		
ROUTE OF PATH D	Chebble 10) ISTRICT/PARISH COMMUNITY	NO •	ON COUNTY MAP (if known)
CROWY POM TO DE			
IS THE PATH A FOOTPATH, O	OR IS IT A BRIDLE	EWAY? Fo	OTPOTA
DO YOU REGARD THIS PATH AS PUBLIC?		HAVE YOUR FRIEN	
HOW MANY YEARS HAVE YOU KNOWN THE PATH?	5	DURING WHICH YEUSED THE PATH?	EARS HAVE YOU
PLEASURE, GOING TO WORK,	LEASURE	HOW FREQUENTLY THE PATH, I.E. ONCE A WEEK, OI ETC.?	ONCE A DAY,
GOING TO SHOPS, ETC.?	6)	DIC. ONCE	A YEAR.
HAVE YOU EVER KNOWN OF AN	NY STILES, HANDG. E PARTICULARS OF	ATES OR NOTICES DATES, PLACES	ON THE COURSE AND WORDING.
TWO STILES.	000	<b>2</b>	
HAVE YOU EVER BEEN EMPLOY CROSSED BY THE PATH? IF	YED BY, OR A TEN SO, GIVE DATES.	ANT OF, THE OWN	ER OF THE LAND
	9	LANDOWINED DED	HE CIVE VOIL
IF YOU WERE A TENANT OR I	EMPLOYEE OR THE HE WAY? IF SO,	GIVE DATES AND	PARTICULARS.
ANY FURTHER INFORMATION:			46
	9		
	Carried States		
SIGNATURE:		SIGNATURE (	
DATE: 301105	KCI	TAKING STA	TEMENT:

	PUBLIC RIGHTS OF WAY IN	FORMATION SHEET
	SURNAME: (Mr. Mrs. Miss)	*
	CHRISTIAN NAMES:	
	ADDRESS:	
	OCCUPATION:(and whether retired)	34 
	ROUTE OF PATH DISTRICT/PARISH COMMUNITY	NO. ON COUNTY MAP (if known)
	CROWN POINT TO DUEP HAYER	
	IS THE PATH A FOOTPATH, OR IS IT A BRIDLE	EWAY? Footpath
)	DO YOU REGARD THIS YES.	HAVE YOUR FRIENDS OR FAMILY REGARDED IT AS PUBLIC?
	HOW MANY YEARS HAVE YOU KNOWN THE PATH?	DURING WHICH YEARS HAVE YOU USED THE PATH? 1974-89
	FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, Pleasure. GOING TO SHOPS, ETC.?	HOW FREQUENTLY DID YOU USE THE PATH, I.E. ONCE A DAY, ONCE A WEEK, ONCE A MONTH, ETC.? legularly.
	HAVE YOU EVER KNOWN OF ANY STILES, HANDG OF THE PATH? IF SO, GIVE PARTICULARS OF	GATES OR NOTICES ON THE COURSE DATES, PLACES AND WORDING.
	2 Stiles:	¥
	1 aate.	
)	HAVE YOU EVER BEEN EMPLOYED BY, OR A TEN CROSSED BY THE PATH? IF SO, GIVE DATES.	NANT OF, THE OWNER OF THE LAND
	No.	
	IF YOU WERE A TENANT OR EMPLOYEE OR THE ANY INSTRUCTIONS ABOUT THE WAY? IF SO,	LANDOWNER, DID HE GIVE YOU GIVE DATES AND PARTICULARS.
	No.	
	ANY FURTHER INFORMATION:	<u></u>
	æ:	
	S.	
	SIGNATURE:	SIGNATURE OF PERSON TAKING STATEMENT:
	DATE: 17/1/80.	3 Process Admin of America and 1997 (1997)

SURNAME: (Mr. Mrs. Miss)			
CHRISTIAN NAMES:			
ADDRESS:			
	_		
OCCUPATION:(and whether retired)			
ROUTE OF PATH DIST	RICT/PARISH	NO.	ON COUNTY MAP (if known)
IS THE PATH A FOOTPATH, OR I		WAY? FOT PAT	Πη
DO YOU REGARD THIS PATH AS PUBLIC?		HAVE YOUR FRIEM REGARDED IT AS	NDS OR FAMILY YES
HOW MANY YEARS HAVE YOU KNOWN THE PATH?		DURING WHICH YE USED THE PATH?	
FOR WHAT PURPOSE DID YOU USE THE PATH, I.E. PLEASURE, GOING TO WORK, GOING TO SHOPS, ETC.?	150 0Z	HOW FREQUENTLY THE PATH, I.E. ONCE A WEEK, ON ETC.?	ONCE A DAY, NCE A MONTH,
HAVE YOU EVER KNOWN OF ANY S OF THE PATH? IF SO, GIVE PA	TILES, HANDGA	TES OR NOTICES	ON THE COURSE AND WORDING.
3 STILES	**		
2 GATES			
HAVE YOU EVER BEEN EMPLOYED CROSSED BY THE PATH? IF SO,	BY, OR A TENA GIVE DATES.	NT OF, THE OWNE	ER OF THE LAND
	No		
IF YOU WERE A TENANT OR EMPL ANY INSTRUCTIONS ABOUT THE W			
ANY FURTHER INFORMATION:			s
£			
SIGNATURE:		SIGNATURE OF TAKING STATE	
DATE: 17.1.1990		and a second	